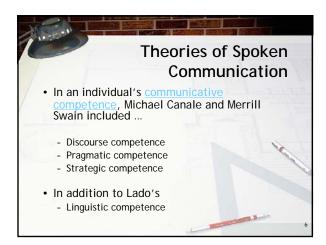


Theories of Spoken Communication • Claude E. Shannon & Warren Weaver in The Mathematical Theory of Communication viewed speaking as ... - a conduit for the transmission of referential meaning.

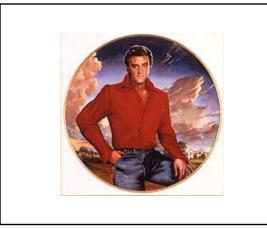


Theories of Spoken Communication • Larry Selinker and Dan Douglas's discourse domain theory predicted that ... - An individual will speak more coherently on a topic on which she has extensive or current knowledge and in which she is emotionally invested.

The Role of Context We distinguish between an experiencer/agent that we recognize as ourselves and a world that the

• We distinguish between a central figure and a peripheral ground.

experiencer/agent inhabits.



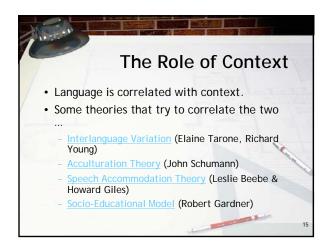




The Role of Context
Where is language?
Language is figure and ground.
It is both part of our lived experience and part of the world that we inhabit.
Although language is its own context, when we consider language acquisition our focus is on language as figure — not ground.

The Role of Context Three attempts to relate language to context: Language is correlated with context. Language shapes context. Language and context are mutually constitutive.

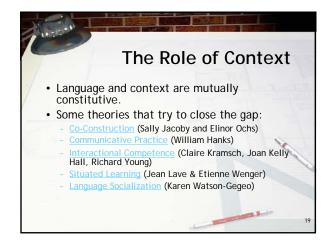
The Role of Context • Language is correlated with context. • The language of the agent/experiencer is a given. And the world is a given.



The Role of Context Language and context are mutually constitutive. The language of the agent/experiencer and the world are both shape shifters. The self and the world are mutually constitutive.

The Role of Context • Language shapes context. • Some theories that try to show how the language of an agent/experiencer shapes the world: • Conversational inference (John Gumperz) • Frames (Erving Goffman) • Crossing (Ben Rampton) • Heteroglossia (Mikhail Bakhtin) • Linguistic relativity (Benjamin Lee Whorf, then John Gumperz & Stephen Levinson)

The Role of Context • Language and context are mutually constitutive. • The language of the agent/experiencer and the world are both shape shifters. The self and the world are mutually constitutive.







Social and cultural context

- Activity. In line 2 of the conversation between the mother and child, Birdwhistell reports a pause, and he attributed the pause to the mother. In other words, there was silence.
- Why not simply ignore the silence and continue with the child's talk in line 3. Why attribute the silence to the mother?

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Social and cultural context

- The conversation took place at about 2:30 p.m., April 14, 1952 on a bus in Arlington, Virginia.
- Mother and child spoke with a tidewater Virginia accent. The bus route on which the event was recorded leads to a middle-class neighborhood. The way in which the mother and child were dressed was not consistent with the dress of other riders.

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Discursive Practice

- Discursive practice is habituated action that is informed by, and serves to reproduce and transform, socially structured resources, values, and ideologies.
- Examples of discursive practice:
 - A pharmacy consultation
 - A university lecture
 - An interview between social worker and client
 - Checkout at a supermarket

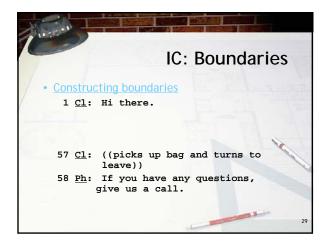
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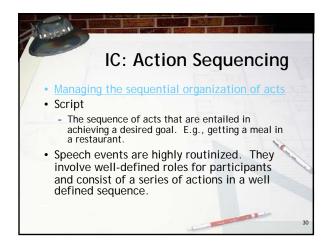


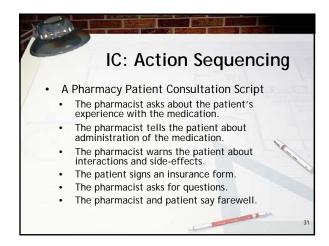
Interactional Competence (IC) Interactional competence is a theory of communication that has its roots in linguistic anthropology. Interactional competence explains the sociocultural characteristics of discursive practices and the interactional processes by which discursive practices are co-constructed by participants.

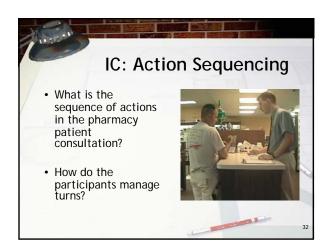
Interactional Competence (IC) Interactional competence is co-constructed. Interactional competence is localized in a specific discursive practice. Participants in a discursive practice draw upon a bundle of interactional resources. The configuration of these resources constitutes an architecture of the practice.

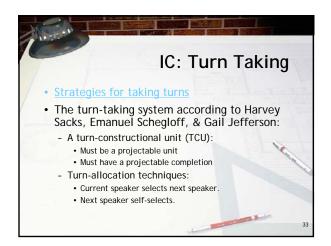
Interactional Competence (IC) Participants in a discursive practice draw upon a bundle of interactional resources. Participants construct the boundaries of the practice. They sequence actions. They have strategies for taking turns. They construct a participation framework. They construct a register of practice-specific lexis and syntax. They make meaning in a way that is specific to the practice.

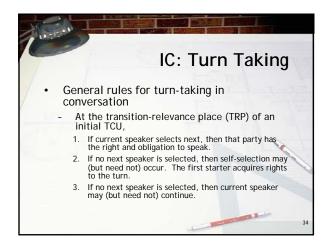


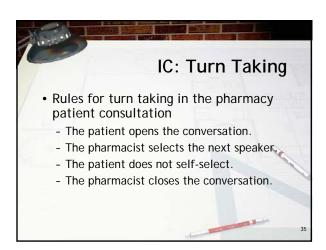




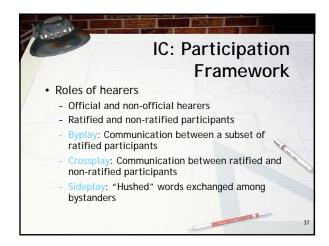


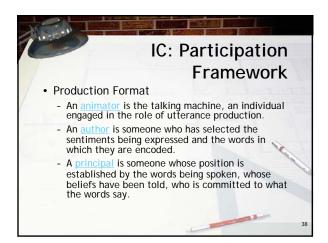


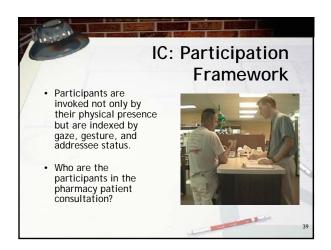




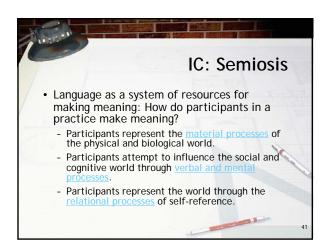
IC: Participation Framework • Constructing a participation framework • "Our commonsense notions of hearer and speaker are crude, the first potentially concealing a complex differentiation of participation statuses, and the second, complex questions of production format" - Erving Goffman.



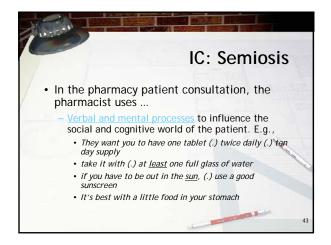




IC: Register • Language of a discursive practice considered as form: Practice-specific lexis and syntax • "The linguistic content of a register comprises a group of linguistic features (e.g., nominalizations, prepositional phrases, attributive adjectives) that cooccur with a markedly high frequency." - Douglas Biber



IC: Semiosis
According to Michael Halliday & James Martin
 Material processes construct "a world of action in which physical and biological entities interact, by themselves, or on other things."
 Verbal and mental processes construct "a world of semiotic activity in which typically conscious entities negotiate meaning."
Relational processes construct "a world of relationships among entities - a world in which things can be without doing."
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Interactional Competence • A summary of the interactional resources that participants draw upon in constructing a discursive practice. - Participants construct the boundaries of the practice. - They sequence actions. - They have strategies for taking turns. - They construct a participation framework. - They construct a register of practice-specific lexis and syntax. - They make meaning in a way that is specific to the practice.

How do Participants Learn a New Discursive Practice? Co-construction - Sally Jacoby & Elinor Ochs. (1995). Coconstruction: An introduction. Research on Language and Social Interaction, 28(3), 171-183. - David P. Shea. (1994). Perspective and production: Structuring conversational participation across cultural borders. Pragmatics, 4(3), 357-389. Situated learning - Jean Lave & Etienne Wenger. (1991). Situated learning: Legitimate peripheral participation. New York: Cambridge University Press.

How do Participants Learn a New Discursive Practice? Co-construction - Co-construction occurs when people exchange their ideas on a specific topic, collaboratively creating new knowledge, a tangible product, or a common understanding of a concept, and reacculturating this knowledge into their own belief and knowledge systems. - Interactional competence is co-constructed.

How do Participants Learn a New Discursive Practice?

- Situated Learning
 - Learning does not involve the acquisition of propositional knowledge.
 - Learning involves changing certain forms of social co-participation.
 - The individual does not gain abstract knowledge which (s)he will then transport and reapply in later contexts.
 - (S)he acquires the skill to perform by actually engaging in the process under the attenuated conditions of <u>legitimate</u> peripheral participation

How do Participants Learn a New Discursive Practice?

- Situated Learning
 - Learning is not a one-person act.
 - Learning is distributed among co-participants.
 - The model for situated learning is apprenticeship.
 - The apprentice may be transformed by increased participation in a discursive practice.
 - The masters of apprentices themselves change through acting as co-learners.



